



5-5-08

DFW/SB

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Lee, Lawrence Weekhar
Serial No.: 10/710,495
Filed: 07/15/2004

Attorney Docket No.: N/A
Examiner: Robinson, Kito R
Art Unit: 4143

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

AMENDMENT TRANSMITTAL LETTER

Dear Sir:

1. **TRANSMITTED DOCUMENTS:** The following documents relating to the above-identified patent application are being transmitted herewith:
 - a. An Amendment for this application: 12 pages.
 - b. A stamped, self-addressed, return postcard.
 - c. A Check (#283) for \$60.00 to cover required fees of this correspondence.
2. **APPLICATION FILING STATUS:**
 - a. Applicant is a Small Entity
3. **EXTENSION OF TIME:**
 - a. Applicant petitions for an extension of time under 37 C.F.R. 1.136(a) for one (1) month.

Respectfully submitted,



Lawrence W. Lee

5/2/2008
Date

CERTIFICATE OF MAILING

I hereby certify that the items listed above as enclosed are being deposited with the US Postal Service as Express Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on the below-indicated date. The Express Mail No. has been marked on the listed items.

Express Mail No.: EB448186282US

Date: May 2, 2008

By: 
Lawrence W. Lee



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Lawrence Weekhar Lee Attorney Docket No.: N/A
Serial No.: 10/710,495 Group Art Unit: 4143
Filing Date: July 15, 2004 Examiner: Robinson, Kito R

Title: Electronic Statement Organizer with User Interface and Integrated Bill Payment

RESPONSE TO OFFICE ACTION DATED January 8, 2008

To: Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

From: Lawrence W. Lee
1968 Menalto Avenue
Menlo Park, California 94025

INTRODUCTORY COMMENTS

This communication is in response to the Office Action dated January 8, 2008. Please amend the above-identified application in accordance the directions set forth below.

Amendments to Claims in the listing of claims begin on page 3.

Remarks begin on page 7.